MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	*SHRI BHAWANI NIKETAN PUBLIC SCHOOL*
2	AFFILATION NO.	*1730249*
3	SCHOOL CODE	*10597*
4	COMPLETE ADDRESS WITH PIN CODE	*MAHARAO SHEKHA CIRCLE (CHOMU PULIA) SIKAR ROAD, JAIPUR 302039*
5	PRINCIPAL NAME & QUALIFICATION	*Mrs. MANISHA SINGH*
6	SCHOOL EMAIL ID	*Sbnpschool.yahoo.com*
7	CONTACT DETAILS	01412235804

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
01	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1jLrsGGAncGcOVK0FS-2PXaiHeROuvSDq/view?usp=drive_link
02	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1cpPNp91ZzLMQ1fP9P1GgIECL01MGLI53/view?usp=drive_link
03	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1BoyvjlZD0Ru7iFLaRhlIaTXnu23_q4OQ/view?usp=drive_link
04	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1BoyvjlZD0Ru7iFLaRhlIaTXnu23_q4OQ/view?usp=drive_link
05	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1Z1yfSHqKQNdxJtuXb2mHCpwmaAbjGnEK/view?usp=drive_link
06	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1VtbVyMcmyQ87PlkP5vIwi9bL1edFhy-G/view?usp=drive_link
07	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1AdOuuFpzapEFNbXJX2rONr0uD4QSfg7R/view?usp=drive_link
08	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://drive.google.com/file/d/1a4rxqdkJX4a41owm5tnk78Dxh8QtfXbA/view?usp=drive_link

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
01	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1UWeGLN_p7icttacmuFpPEdhfZKf7SoAX/view?usp=drive_link
02	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1mhA0Ivub41ZEtb7ZpT9ykKiuwwzev-PM/view?usp=drive_link
03	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1NqyIBrFNXVSitGajOg29W2na3DkXxU4L/view?usp=drive_link
04	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1hTzgolCIokRdwmGOj4LnXG-CIuXtNiwP/view?usp=drive_link
05	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://drive.google.com/file/d/1DJs5U7dqfJRiCZCjX1QjCXsHU0yg5347/view?usp=drive_link

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2022	101	101	100	
02	2023	76	76	100	
03	2024	74	74	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2022	84	84	100	
02	2023	83	83	100	
03	2024	111	111	100	

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
01	PRINCIPAL	1	M.A., B.ED, PG DIPLOMA
02	VICE PRINCIPAL	-	-
03	HEADMISTRESS/ HEADMASTER	-	-
04	TOTAL NO. OF TEACHERS	38	https://drive.google.com/file/d/1miohYzO62mGk33aD4WB7JT6Ni8TvrONr/view?usp=drive_link
05	PGT	15	https://drive.google.com/file/d/1J58BkP7_Fhs8g7F2OU5izP1gK_fpUg-i/view?usp=drive_link

	TGT	12	https://drive.google.com/file/d/1ZmmF6oQO2GFtlXLHQIjKF5MMEM9NlKmx/view?usp=drive_link
	PRT	11	https://drive.google.com/file/d/1LZW4L0YtmGevn9kYOXPCGluRtZFczsfY/view?usp=drive_link
06	TEACHERS SECTION RATIO		1:25
07	DETAILS OF SPECIAL EDUCATOR & COUNSELLOR	01	UG, B.Ed

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
01	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	20234
02	NO. AND SIZE OF THE CLASSSROOM (IN SQR MTR)	45 & 71
03	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	10 & 94
04	NO. AND SIZE OF LIBRARY (IN SQR MTR)	51 & 18
05	INTERNET FACILITY (YES/NO) SCHOOL PROVIDE LINK	YES
06	NO. OF GIRLS TOILETS	20
07	NO. OF BOYS TOILETS	12
08	NO. OF CWSN TOILETS	**4**
09	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	**https://youtu.be/FTEqj2gJZDE**